| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT OF RUSING STATEMENT (b) or 1.97(c)) |  |                              |                             |          |   | Docket No.<br>GJE-10102/38 |  |  |  |  |  |
|---|--|------------------------------|-----------------------------|----------|---|----------------------------|--|--|--|--|--|
| In Re Application Of: Jeffrey Gilbert   |  |                              |                             |          |   |                            |  |  |  |  |  |
| ę.  |  | Serial No. 1784<br>0/797,459 | Filing Date  March 10, 2004 | Examiner | • | Group Art Unit             |  |  |  |  |  |
| Tit   | Title: LAWN WASTE BAG HOLDER   |                              |                             |          |   |                            |  |  |  |  |  |
| Address to:  Commissioner for Patents  P.O. Box 1450  Alexandria, VA 22313-1450     |  |                              |                             |          |   |                            |  |  |  |  |  |
| 1.  | <ol> <li>The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</li> </ol> |                              |                             |          |   |                            |  |  |  |  |  |
| 2.  | <ul> <li>37 CFR 1.97(c)</li> <li>The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that</li> </ul>   |                              |                             |          |   |                            |  |  |  |  |  |
|   | otherwise closes prosecution in the application, and is accompanied by one of:   |                              |                             |          |   |                            |  |  |  |  |  |
|   | ☐ the statement specified in 37 CFR 1.97(e);  OR   |                              |                             |          |   |                            |  |  |  |  |  |
|   | ☐ the fee set forth in 37 CFR 1.17(p).   |                              |                             |          |   |                            |  |  |  |  |  |
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| TRANSMITTAL OF INFORMATION DISCLO (Under 37 CFR 1.97(b) or 1.97  |  | Docket No.<br>GJE-10102/38 |  |  |  |  |  |  |
|--|--|----------------------------|--|--|--|--|--|--|
| In Re Application. Jeffrey Giffs t   |  |                            |  |  |  |  |  |  |
| Serial No  | Examiner   | Group Art Unit             |  |  |  |  |  |  |
| LAWN WASTE BAG HOLDER  |  |                            |  |  |  |  |  |  |
|  | nent of Fee  |                            |  |  |  |  |  |  |
| (Only complete if Applicant ele  | ects to pay the fee set forth in 37 CFR 1.17   | 7(p))                      |  |  |  |  |  |  |
| □ A check in the amount of is atta  The Director is hereby authorized to charge and contains as described below. □ Charge the amount of □ Credit any overpayment. ☑ Charge any additional fee required. Certificate of Transmission by Facsimile*  □ certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. ) on | Certificate of Mailing by First Class Mail    Certify that this document and fee is being deposited on April 12, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |                            |  |  |  |  |  |  |
| (Date)   | Janice Ri  | Kucken                     |  |  |  |  |  |  |
| Signature  | Signature of Person Mail.  Janice R. Kuehn   | iling Correspondence       |  |  |  |  |  |  |
| Typed or Printed Name of Person Signing Certificate  | Typed or Printed Name of Person  | n Mailing Certificate      |  |  |  |  |  |  |
| *This certificate may only be used if paying by deposit account.  Signature  Avery N. Goldstein, Reg. No. 39,204  Attorney for Applicant Gifford, Krass, Groh, Sprinkle, Anderson & Citkowski, P.C. 280 N. Old Woodward Avenue, Suite 400  Birmingham, MI 48009-5394 (248) 647-6000  | Dated: Epul 8,   | 2004                       |  |  |  |  |  |  |

|                                       |           |   |                          | Docket Number (Optional)  GJE-10102/38  Applicant(s)          |                             | Application Number 10/797,459 |                    |                            |  |  |
|---------------------------------------|-----------|---|--------------------------|---|-----------------------------|-------------------------------|--------------------|----------------------------|--|--|
| INFORMATION DISCLOSURE CITATION       |           |   |                          |   |                             |                               |                    |                            |  |  |
|                                       |           | (Use several speets if necess   | ary)                     |   | Jeffrey Gilbert             |                               |                    |                            | <u>.                                      </u> |  |
|                                       |           | APR 1 6 2004  |                          |   | Filing Date March 10, 200   |                               | Group Art Unit     |                            |  |  |
|                                       | 1         | , de  | *****                    | U.S. PAT  | ENT DOCUMENTS               |                               |                    |                            |  |  |
| *EXAMINER<br>INITIAL                  | REF       | PADEN DOCUMENT NUMBER   | DATE                     |   | NAME                        | CLASS                         | SUBCLASS           | FILING DATE IF APPROPRIATE |  |  |
| ,                                     |           | 434,514   | 08/1890                  | S. T. Lamb  |                             |                               |                    | II ATTA                    | JIKIATE  |  |
|                                       |           | 3,638,888   | 02/1972 Ross             |   |                             | 248                           | 97                 |                            |  |  |
| · · · · · · · · · · · · · · · · · · · |           | 3,866,872   | 02/1975                  | Stillwell 14 Belous 24 MacMillan 24 Gazdy et al. 14 Oleson 24 |                             | 248                           | 97                 |                            |  |  |
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|                                       | REF       | DOCUMENT NUMBER   | DATE                     | COUNTRY   |                             | CLASS                         | SUBCLASS           | Translation YES NO         |  |  |
|                                       |           |   |                          |   |                             |                               |                    | I E.S                      | 100  |  |
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|                                       |           |   |                          |   |                             |                               |                    |                            |  |  |
|                                       |           |   | 1                        | OTHER D   | OCUMENTS (Including A       | uthor, Title, D               | ate, Pertinent Pag | es, Etc.)                  |  |  |
|                                       |           |   |                          |   |                             |                               |                    |                            | •  |  |
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| EXAMINER                              |           |   |                          |   | DATE CONSIDERED             |                               |                    |                            |  |  |
| EXAMINEF<br>considered.               | R: Initia | al if citation considered, whether o<br>e copy of this form with next com | or not citation is in co | onformance<br>ant.  | with MPEP Section 609; Draw | v line through                | citation if not in | conformanc                 | e and not                                      |  |

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